

**HUNTERDON CENTRAL REGIONAL HIGH SCHOOL  
ANNUAL ADMINISTRATIVE STAFF EVALUATION**

**STAFF MEMBER:**

**DATE:**

**EVALUATOR:**

**TITLE:**

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- I. COMMENDATIONS & AREAS OF STRENGTH
- II. RECOMMENDATIONS & AREAS FOR GROWTH AND DEVELOPMENT OR  
IMPROVEMENT
- III. PROGRESS TOWARD PROFESSIONAL IMPROVEMENT PLAN/ PREVIOUS GOALS
- IV. PROFESSIONAL IMPROVEMENT PLAN/GOALS FOR NEXT YEAR

\_\_\_\_\_  
EMPLOYEE'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SUPERVISOR'S SIGNATURE

\_\_\_\_\_  
DATE

*Signature on this document indicates that the employee involved has read the evaluation and has had a conference or has been provided with the opportunity and declined.*