

**2022-2023 Assessment Schedule and Information  
Hunterdon Central Regional High School District**

| <b>Assessment/<br/>Subject Area</b>  | <b>Administration<br/>Date and Length<br/>of Time</b>                       | <b>Grades Covered</b>   | <b>Testing Mode</b> | <b>Requirement</b>                  | <b>Information about<br/>Accommodations<br/>and Modifications</b>                    | <b>Results<br/>Available</b> |
|--|---|---|---------------------|-------------------------------------|--|------------------------------|
| <b>Armed Services<br/>Vocational<br/>Aptitude Battery<br/>(ASVAB)</b>  | February (TBD),<br>2023<br>7:30 AM<br>154 minutes                           | Select juniors  | Computer            | N/A                                 | No<br>accommodations<br>offered  | 2 weeks after                |
| <b>PSAT 8/9</b><br><br>Inside the Test:<br><a href="https://collegereadiness.collegeboard.org/psat-8-9/inside-the-test">https://collegereadiness.collegeboard.org/psat-8-9/inside-the-test</a>   | October 12, 2022<br>155 minutes   | Grade 9<br>English/Language<br>Arts and<br>Mathematics        | Computer            | N/A                                 | No<br>accommodations<br>offered  | December 8,<br>2022          |
| <b>PSAT/NMSQT</b><br><br>Practice test:<br><a href="https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/practice/full-length-practice-test">https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/practice/full-length-practice-test</a> | October 12, 2022<br>165 minutes   | Grades 10, 11.<br>English/Language<br>Arts and<br>Mathematics | Paper test          | N/A                                 | Students apply<br>through College<br>Board and are<br>approved/denied<br>through SSD | December 8,<br>2022          |
| <b>SAT</b>   | Varying<br>anticipated dates<br>located <a href="#">here</a><br>245 minutes | 10, 11, 12  | Paper test          | Students self<br>select for testing | Students apply<br>through College<br>Board and are<br>approved/denied                | 3-4 weeks after              |

|  |  |                               |            |  |   |                  |
|--|--|-------------------------------|------------|--|---|------------------|
|  |  |                               |            |  | through SSD   |                  |
| <b>Advanced Placement (AP) Exams</b>             | <a href="#">Dates</a><br>May 1 - May 12, 2023<br>8:00 AM or 12:00 PM | 10, 11, 12                    | Paper test | Students self select for testing   | Students work with their Counselor or Case Manager to request accommodations through College Board. CB will approve/deny through SSD. Test registration and payment through Total Registration. | Summer, 2023     |
| <b>Alternate Advanced Placement (AP) Testing</b> | May 17 - May 19, 2023<br>8:00 AM or 12:00 PM                         | Approved requests only        | Paper test | Students self select for testing   | Approval required. Registration in Total Registration, contact Testing Office for Late Test review and approval/deny.   | Summer, 2023     |
| <b>Accuplacer Testing</b>                        | Various - when needed  | 12                            | Computer   | Students identified by supervisor, teacher, or counselor as requiring graduation assessment requirement(s) | Not available - self-paced  | Same or next day |
| <b>ACCESS for ELLs and ALTERNATE ACCESS</b>      | February 27 - March 3, 2023  | 9-12<br>Taken in ESL classes. | Computer   | All ELLs take ACCESS, including those who have declined services   | <a href="#">WIDA Accessibility and Accommodations Supplement</a>  | July, 2023       |

|   |   |  |                        |  |  |                                 |
|---|---|--|------------------------|--|--|---------------------------------|
| <b>STAMP/ALIRA Testing</b>  | January 5 - 20, 2023                                | 11-12 (underclassmen enrolled in upper level courses included) | Computer               | Requirement of WL curriculum and to demonstrate proficiency for the Seal of Biliteracy | N/A  | March, 2023                     |
| <b>New Jersey Student Learning Assessment - Mathematics</b>                 | May 1 - 26, 2023<br>Make-up: May 30 - June 2, 2023  | 9 and students in 10-12 taking Algebra I for the first time    | Computer (Online only) | Graduation requirement   | <a href="#">NJSLA Accessibility Features and Accommodations Manual</a> | TBD (Not yet released by NJDOE) |
| <b>New Jersey Student Learning Assessment - English Language Arts (ELA)</b> | May 1 - 26, 2023<br>Make-up: May 30 - June 2, 2023  | 9  | Computer (Online only) | Graduation requirement   | <a href="#">NJSLA Accessibility Features and Accommodations Manual</a> | TBD (Not yet released by NJDOE) |
| <b>New Jersey Student Learning Assessment - Science</b>                     | May 1 - 26, 2023<br>Make-up: May 30 - June 2, 2023  | 11   | Computer (Online only) | All juniors must take the assessment   | <a href="#">NJSLA Accessibility Features and Accommodations Manual</a> | TBD (Not yet released by NJDOE) |
| <b>New Jersey Graduation Proficiency Assessment (NJGPA)</b>                 | March 13 - 17, 2023<br>Make-up: March 20 - 24, 2023 | 11   | Computer (Online only) | Graduation requirement   | <a href="#">NJSLA Accessibility Features and Accommodations Manual</a> | June, 2023                      |
| <b>Start Strong</b>   | September 21 -                                      | 9 - 12   | Computer (Online       | <a href="#">Required by the</a>  | <a href="#">Accessibility</a>  | December,                       |

|  |   |   |                        |                                       |  |   |
|--|---|---|------------------------|---------------------------------------|--|---|
| <b>Assessment - Mathematics</b>                              | 22, 2022<br><br>45-60 minutes per subject area                          | (Students enrolled in Algebra 1, Geometry, and Algebra 2)   | only)                  | <a href="#">NJDOE</a>                 | <a href="#">Features and Accommodations Manual</a>               | 2022  |
| <b>Start Strong Assessment - English Language Arts (ELA)</b> | October 3 - 4, 2022<br><br>45-60 minutes per subject area               | 9 - 10  | Computer (Online only) | <a href="#">Required by the NJDOE</a> | <a href="#">Accessibility Features and Accommodations Manual</a> | December, 2022  |
| <b>Start Strong Assessment - Science</b>                     | September 28 - 29, 2022<br><br>45-60 minutes per subject area           | 9 and 12  | Computer (Online only) | <a href="#">Required by the NJDOE</a> | <a href="#">Accessibility Features and Accommodations Manual</a> | December, 2022  |
| <b>Dynamic Learning Maps (DLM)</b>                           | April 3, 2023 to May 26, 2023   | 11 (ELA, Math, and Science)   | Computer               | N/A                                   | <a href="#">DLM Accessibility Manual</a>                         | TBD   |
| <b>LinkIt! benchmark assessments</b>                         | For ELA and Mathematics—3 assessment windows (Fall, Winter, and Spring) | Students in English 1, English 2, English 3, Algebra 1, Geometry, and Algebra 2 will take NJSLs-aligned LinkIt! Benchmark assessments. Students in other subject areas (Science, Social Studies, etc.) will take periodic assessments within LinkIt!. | Computer (Online only) | N/A                                   | <a href="#">LinkIt Parental Assessment Notification</a>          | Following each assessment (accessible via LinkIt! portal) |

